Town of Dover Planning Board

- Paul McGrath Chairman
- D OPEN
- □ Rafael Rivera
- □ Jerry Hoffman
- William Shauer Vice Chairman
- Brian Kurz
- William Isselin

COUNTY OF MORRIS Mailing Address 37 NORTH SUSSEX STREET DOVER, NEW JERSEY 07801 Office Location 100 Princeton Avenue Water Works Park Telephone: 973-366-2200 (Ext. 2141) Fax: 973-366-0039

- James Dodd Mayor
- Cindy Romaine.
- James Visioli Alderman
- Dave Lennox Alternate I
- Ed Ridner- Alternate II
- Glenn C. Kienz Board Attorney
- Michael Hantson Town Engineer/Planner
- Regina Nee Clerk/Secretary

PLANNING BOARD AGENDA OF March 25, 2015

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. ADEQUATE NOTICE OF MEETING
- E. APPROVAL OF MINUTES: January 28, 2015 Regular Meeting February 25, 2015 Regular Meeting
- F. CORRESPONDENCE See Clerk
- G. PUBLIC PORTION Other than pending cases
- **H. RESOLUTIONS**

SP-13-14: Weng Properties, LLC; Block 1212, Lot 14 also known as 107 E. Blackwell St. located in the D3 Zone. Application is a Minor Site Plan approval to subdivide an existing first floor retail use into multiple commercial tenant spaces and convert existing vacant space on the second floor to four (4) apartment units, and any variances or waivers that may be required. **Approved with conditions.**

I. CASES

SP-11-14: Alfonso P. Porfido; Block 1202, Lot 3 and Block 604, Lot 5 also known as 32 W. Clinton St. located in the C-3 Zone. Application is a Minor Site Plan approval to add a truck/trailer rental accessory use to an existing Motor Vehicle Repair Garage, and any variances or waivers that may be required. **Continued to March 25, 2015. Also adoption of Resolution if approved.**

- J. OLD BUSINESS
- K. NEW BUSINESS
- L. EWSP COMMITTEE REPORT None
- M. NEXT MEETING(S)

The next regular meeting is April 22, 2015 at 7:30 PM <u>if any applications are made by 3/25/2015</u>. Ginger to advise.

N. ADJOURNMENT

Note: The Town Engineer/Planner has been sworn in to testify on all applications before the Planning Board. IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200- Ext. 2141.